

Suggested readings:

Bai, Tongdong 白彤东 (2011) “Preliminary Remarks: Han Fei Zi—First Modern

Political Philosopher?,” *Journal of Chinese Philosophy*, Vol. 38, No. 1/March 2011, 4-13.

--- (2012), *China: The Political Philosophy of the Middle Kingdom*. London: Zed Books. (Chapters 3 and 5 in particular)

--- (2019), *Against Political Equality: The Confucian Case*. Princeton, NJ: Princeton University Press. (Chapters 2-4 in particular)

Chan, Joseph (2000), “Legitimacy, Unanimity, and Perfectionism,” *Philosophy & Public Affairs* 29:1, 5-42.

Hankins, James (2019), *Virtue Politics: Soulcraft and Statecraft in Renaissance Italy*. Cambridge, MA: The Belknap Press of Harvard University Press.

Winston, Kenneth (2005), “The Internal Morality of Chinese Legalism,” *Singapore Journal of Legal Studies*, December 2005, 313-347.

Jed W. Atkins, *Cicero on Politics and the Limits of Reason: The Republic and the Laws* (Cambridge: Cambridge University Press, 2013). (esp. chapters 3 and 4)

Gregory S. Kavka, “Why Even Morally Perfect People Would Need Government,” *Social Philosophy and Policy* 12.1 (1995): 1-18.

Benjamin Straumann, “Leaving the State of Nature: Polybius on Resentment and the Emergence of Morals and Political Order,” *Polis* 37 (2020): 9-43.

Benjamin Straumann, *Crisis and Constitutionalism: Roman Political Thought from the Fall of the Republic to the Age of Revolution* (Oxford: Oxford University Press, 2016). (esp. chapters 4 and 7; if you have time, also ch. 5)

Benjamin Straumann, “‘The laws are in charge of the magistrates’: reply to Edelstein, Sullivan and Springborg,” *Global Intellectual History* 4.3 (2019): 271-288.

Barry R. Weingast, "The Political Foundations of Democracy and the Rule of Law," *American Political Science Review* 91.2 (1997): 245-263.